



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

1430A

Vol. CXLV

TUESDAY, JULY 12, 2022

No. 108A

No. 181A

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF ASIA  
IN THE PARISH OF MANCHESTER) ORDER, NO. 0092/2022

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Asia in the parish of Manchester) Order, No. 0092/2022.

2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application is being made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portion of land to be transferred. Subdivision approval from the Manchester Municipal Corporation

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or an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Asia in the parish of Manchester, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| Applicant<br>Name            | Plan<br>Examination<br>Number | Parcel Size<br>(m <sup>2</sup> ) | Place<br>Name | Parish     |
|------------------------------|-------------------------------|----------------------------------|---------------|------------|
| Adelza<br>Elizabeth<br>Smith | 352001                        | 1,133.429                        | Asia          | Manchester |

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FIRST SCHEDULE, *contd.*

PART II

Plan of land part of Asia in the parish of Manchester as set out in the table at Part I above.

FIRST SCHEDULE, *contd.*PART II, *contd.*

603935  
\$1300.00

COMPUTING OFFICE  
PE:352001

Job No. ASIA.CRW Field book No. 011

| FIELD BEARING | NOTES DISTANCE |
|---------------|----------------|
| From B        | Metres         |
| N 75 34 E     | 28.224         |
| S 17 52 E     | 44.726         |
| N 75 23 W     | 5.129          |
| N 73 08 W     | 18.762         |
| N 60 10 W     | 12.796         |
| N 82 35 W     | 13.554         |
| N 25 49 W     | 5.181          |
| N 55 49 E     | 12.489         |
| N 10 30 W     | 9.152 To B     |

PART OF

ASIA

Metres 20 10 0 20 40 60 80 100 Metres

SCALE: 1cm = 10m R.F. 1/1000

MEMORANDUM

NS: All marks are iron pegs unless otherwise stated.

|                                                                                              |                                               |                                                                                                     |
|----------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|
| PARISH: <u>Manchester</u>                                                                    | Area: <u>1133.429 Sq.metres</u>               | The names of the parties interested in the survey who were served with notices                      |
| The name of the party at whose instance the survey was made.                                 | <u>ASTON CRAWFORD</u>                         | <u>Hubert Marchant</u>                                                                              |
| The name of the property surveyed, or of the property of which the land surveyed forms part. | <u>PART OF ASIA</u>                           | <u>Iris Edwards</u>                                                                                 |
| The dates between which the survey was made.                                                 | <u>April 15, 2011</u>                         | <u>No one</u>                                                                                       |
| The grounds of objection to the survey if any.                                               | <u>There were no objections to the survey</u> | The names of those who appeared either personally or by their representatives                       |
| The grounds of the surveyor's decision.                                                      | <u>Instructions, plans and maps on earth</u>  |                                                                                                     |
| Name and number of instrument                                                                | <u>Wild TD 158803</u>                         | Surveyed by <u>R.L. Wilson</u>                                                                      |
| Made and S.D. no. of tape used                                                               | <u>Luffkin P 3039</u>                         | <u>R.L. Wilson</u><br>Commissioned Land Surveyor<br>Shop 16 Northside Plaza, 23 Northside Dr. Kgr.6 |
| Date of last tape check, Result.                                                             | <u>March 8, 2011 Satisfactory</u>             |                                                                                                     |

R48342

## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 16th day of May, 2022.

ANDREW HOLNESS, ON, PC, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.