



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

1418A

Vol. CXLV

MONDAY, JULY 11, 2022

No. 106A

No. 179A

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF LITTLE SPRING GARDEN  
IN THE PARISH OF PORTLAND) ORDER, No. 0073/2019

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Little Spring Garden in the parish of Portland) Order, No. 0073/2019.

2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application is to be made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portions of land to be transferred. Subdivision approval from the Portland Municipal Corporation or

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an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

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## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Little Spring Garden in the parish of Portland, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| Applicant<br>Name                          | Plan<br>Examination<br>Number | Parcel Size<br>(m <sup>2</sup> ) | Place<br>Name           | Parish   | Volume/<br>Folio |
|--------------------------------------------|-------------------------------|----------------------------------|-------------------------|----------|------------------|
| Chaldick Scarlett<br>and<br>Janet Scarlett | 388984                        | 1,283.592                        | Little Spring<br>Garden | Portland | 1457/530         |

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FIRST SCHEDULE, *contd.*

PART II

Plan of land part of Little Spring Garden, in the parish of Portland as set out in the table at Part I above.

FIRST SCHEDULE, *contd.*PART II, *contd.*SURVEY & MAPPING DIVISION  
PLAN CHECKED

FOR DIRECTOR OF SURVEY

DATE 2015/04/13

## FIELD NOTES

| FR | BEARING  | DIST.(m) | TO |
|----|----------|----------|----|
| 8  | N80°27'E | 19.176   |    |
|    | N44°45'E | 2.903    |    |
|    | N44°44'E | 10.098   |    |
|    | S52°22'E | 28.777   |    |
|    | S14°40'W | 1.753    |    |
|    | S14°40'W | 29.908   |    |
|    | N56°54'W | 51.281   |    |
|    | N00°57'E | 7.783    | 8  |

PART

OF

LITTLE SPRING

GARDENS

Metres 20 10 0 20 40 60 80 100 Metres

SCALE: 1cm = 10m R.F. 1/1000

-MEMORANDUM-

R54666

REMARKS: All marks are I.P.s unless otherwise stated

|                                                              |                                                     |                                                                                                                                                                                                                                           |                                                                                       |
|--------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| JAMAICA S.S.<br>PARISH OF <u>Portland</u>                    | AREA: 1,283.592 sq.metres<br>0.1284 ha              | NOTICES WERE<br>SERVED ON                                                                                                                                                                                                                 | The Manager- Monique Limited                                                          |
| NAME OF PROPERTY:                                            | Part of LITTLE SPRING<br>GARDENS Vol. 1457 Fol. 530 |                                                                                                                                                                                                                                           | Icylin Robinson                                                                       |
| SURVEYED FOR:                                                | Chaidick scarlett<br>Janet scarlett                 | THOSE WHO APPEARED                                                                                                                                                                                                                        | No One Appeared                                                                       |
| DATE OF SURVEY:                                              | 2015/04/13                                          |                                                                                                                                                                                                                                           |                                                                                       |
| GROUND OF OBJECTIONS:                                        | None                                                | Surveyed by: <u>Donald Lemonious</u><br><b>DONALD LEMONIOUS</b><br>COMMISSIONED LAND SURVEYOR<br>21-23 Harbour Street, Shop #5,<br>Port Antonio, Portland<br>TEL : (876) 993-4350/4309 FAX:(876) 993-4309<br>Email: karene.h1@jamaica.gov |  |
| GROUND OF THE SURVEYOR'S DECISION                            | Instructions and marks<br>on earth.                 |                                                                                                                                                                                                                                           |                                                                                       |
| INSTRUMENT:                                                  | Pentax #225 serial# 515221                          |                                                                                                                                                                                                                                           |                                                                                       |
| TAPE USED:                                                   | N/A                                                 |                                                                                                                                                                                                                                           |                                                                                       |
| DATE OF INSTR. CHECK, RESULT: September 8 2006, Satisfactory |                                                     |                                                                                                                                                                                                                                           |                                                                                       |

AMENDED: .....

DRAWN BY:

## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 14th day of June, 2022.

ANDREW HOLNESS, ON, PC, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.