



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

1407

Vol. CXLV

MONDAY, JULY 11, 2022

No. 105

No. 178

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF THICKET  
IN THE PARISH OF MANCHESTER) ORDER, No. 0290/2021

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Thicket in the parish of Manchester) Order, No. 0290/2021.
2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application has been made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portions of land to be transferred. Subdivision approval from the Manchester Municipal Corporation

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or an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Thicket in the parish of Manchester, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| <u>Applicant<br/>Name</u>          | <u>Plan<br/>Examination<br/>Number</u> | <u>Parcel Size<br/>(M<sup>2</sup>/ha)</u> | <u>Place<br/>Name</u> | <u>Parish</u> |
|------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------------|
| General Alumina<br>Jamaica Limited | 319283                                 | 2730.965m <sup>2</sup>                    | Thicket               | Manchester    |

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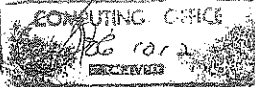
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FIRST SCHEDULE, *contd.*

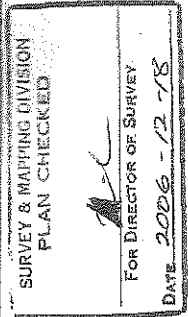
PART II

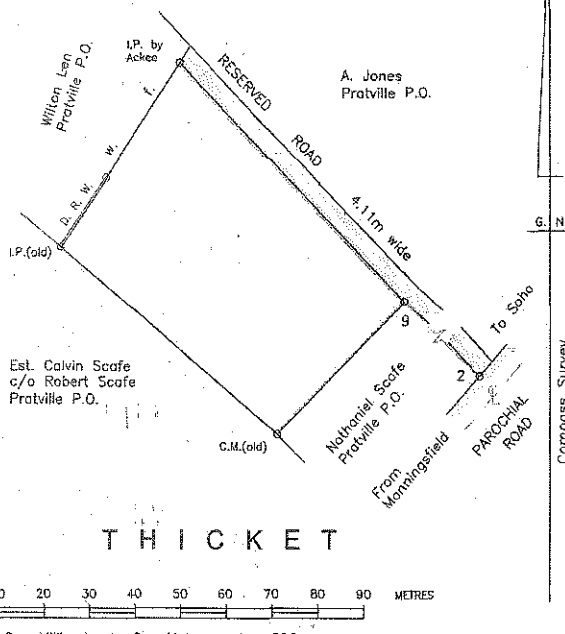
Plan of land part of Thicket in the parish of Manchester as set out in table at Part I above.

FIRST SCHEDULE, *contd.*PART II, *contd.*


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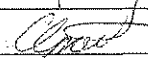
| COURSES AND HORIZONTAL DISTANCES |                  |        |    | PART OF |  |
|----------------------------------|------------------|--------|----|---------|--|
| From                             | Boundary Bearing | Metres | To |         |  |
| 9                                | S 45 47 38 W     | 38.606 |    |         |  |
|                                  | N 51 18 31 W     | 60.881 |    |         |  |
|                                  | N 34 48 14 E     | 17.453 |    |         |  |
|                                  | N 34 42 50 E     | 28.491 |    |         |  |
|                                  | S 45 04 04 E     | 69.224 | 9  |         |  |
|                                  | TIE              |        |    |         |  |
| 9                                | S 47 03 35 E     | 85.466 | 2  |         |  |





**MEMORANDUM**

|                                                                                             |                                           |                                                                                 |                                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|
| PARISH OF MANCHESTER                                                                        | AREA 2730.965 Square Metres               | The names of the parties interested in the survey who were served with notices. | Robert Scafe<br>Wilton Len<br>A. Jones<br>Nathaniel Scafe |
| The name of the party at whose instance the survey was made.                                | Jamaica Alumina Co. Ltd.<br>Edward Burton |                                                                                 |                                                           |
| The name of the property surveyed or of the property of which the land surveyed forms part. | Part of THICKET                           |                                                                                 |                                                           |
| The dates between which the survey was made.                                                | August 18, 2006                           | The names of those who appeared either personally or by their representatives.  | Ronald Scafe for<br>Edward Burton                         |
| The grounds of objection to the survey if any.                                              | There were no objections.                 |                                                                                 |                                                           |
| The grounds of the Surveyor's decision.                                                     | Instructions and marks on earth           |                                                                                 |                                                           |
| Make and No. of Instrument.                                                                 | Leica TC 600 # 409194                     |                                                                                 |                                                           |

  
 CHRISTOPHER GRANT  
 Commissioned Land Surveyor  
 P.O. Box 8822, Mandeville P.O.  
 MANCHESTER

F.B.No. CG4/33
Drawn by. C.L.G.
File Name. DUHANEY
Amended.

## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 3rd day of August, 2021.

ANDREW HOLNESS, ON, PC, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.