



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

1180G

Vol. CXLV

FRIDAY, JUNE 17, 2022

No. 84B

No. 121E

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF ELLEN STREET  
IN THE PARISH OF MANCHESTER) ORDER, No. 0167/2022

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Ellen Street in the parish of Manchester) Order, No. 0167/2022.
2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application is to be made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portions of land to be transferred. Subdivision approval from the Manchester Municipal Corporation

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or an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Ellen Street in the parish of Manchester, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| <u>Applicant<br/>Name</u> | <u>Plan<br/>Examination<br/>Number</u> | <u>Parcel Size<br/>(m<sup>2</sup>/ha)</u> | <u>Place<br/>Name</u> | <u>Parish</u> |
|---------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------------|
| Clarence D. Turner        | 433019                                 | 9,053.037 m <sup>2</sup>                  | Ellen Street          | Manchester    |

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FIRST SCHEDULE, *contd.*

PART II

Plan of land being Ellen Street, in the parish of Manchester as set out in the table at Part I above.

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## PROCLAMATIONS, RULES AND REGULATIONS

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FIRST SCHEDULE, *contd.*PART II, *contd.*

SENT TO COMPUTER  
28 JAN 2021  
Signature *KGB*

SURVEY & MAPPING DIVISION  
PLAN CHECKED  
FOR DIRECTOR OF SURVEY  
DATE 22/10/08

PE:433019

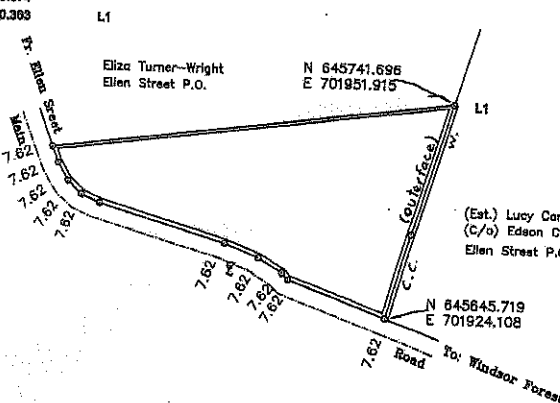
File Name: C TURNER

Instrument# SV-201600170

## FIELD NOTES

| FR. L1 BEARING | DISTANCE(m) TO |
|----------------|----------------|
| S82°35'W       | 178.828        |
| S20°57'E       | 7.480          |
| S30°27'E       | 9.216          |
| S47°22'E       | 8.425          |
| S88°23'E       | 8.945          |
| S73°13'E       | 58.225         |
| S87°21'E       | 16.523         |
| S58°13'E       | 12.586         |
| S44°04'E       | 3.985          |
| S69°40'E       | 46.207         |
| N16°03'E       | 38.574         |
| N16°53'E       | 60.363         |

PART OF



ELLEN STREET

20 10 0 20 40 60 80 100 120 140 160 180 200 Metres

SCALE 1cm = 20m RF. = 1:2000

All marks are old IP's unless otherwise stated.

## MEMORANDUM

R61892

| PARISH OF MANCHESTER                                                                  | AREA                                | NOTICES WERE SERVED ON                                                         |
|---------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|
| The name of the property surveyed or the property which the land surveyed forms part. | 9053.037 Sq. Metres<br>ELLEN STREET | The C.E.O. of the National Works Agency, Eliza Turner-Wright and Edson Carney. |
| The name of the party at whose instance the survey was made.                          | Clarence Turner                     |                                                                                |
| The date of survey.                                                                   | September 9, 2020                   |                                                                                |
| The grounds of objection to the survey if any.                                        | There were no objections.           | THOSE WHO APPEARED                                                             |
| GPS USED                                                                              | LEICA GS14 #2805876                 | No one.                                                                        |
| Date checked, Result.                                                                 | 2020/01/10 - Satisfactory           |                                                                                |
| The grounds of the Surveyor's decision.                                               | Instructions and marks on earth.    |                                                                                |
| Make and No. of Instrument.                                                           | NIKON DTM 322 No.D069168            |                                                                                |
| Date checked, Result.                                                                 | 2020/01/10 - Satisfactory           |                                                                                |
| Drawn By: KGB                                                                         | Amended:                            |                                                                                |

PATRICK HENDRICKS  
Commissioned Land Surveyor  
PATRICK HENDRICKS & ASSOCIATES Ltd.  
Junction P.O., St. Elizabeth. Phone: 607-8190



## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 6th day of April, 2022.

ANDREW HOLNESS, ON, PC, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.