



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

20A

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Vol CXLIII

FRIDAY, JANUARY 10, 2020

No. 4A

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No. 4A

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF COMFORT HALL  
IN THE PARISH OF SAINT JAMES) ORDER, NO. 0349/2019

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Comfort Hall in the parish of Saint James) Order, No. 0349/2019.

2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application has been made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portion of land to be transferred. Subdivision approval from the Saint James Municipal Corporation or an

Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Comfort Hall, in the parish of Saint James, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

Applicant Name	Plan Examination Number	Parcel Size (M <sup>2</sup> )	Place Name	Parish
Williams Evans, Leroy Evans and Patrick Evans	244231	1191.21	Comfort Hall	Saint James

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FIRST SCHEDULE, *contd.*

PART II

Plan of land part of Comfort Hall, in the parish of Saint James as set out in table at Part I above.

FIRST SCHEDULE, *contd.*

PART II. *contd.*

COLSSES AND HORIZONTAL DISTANCES		
Stn	DEJUNARY Distances	Meters
From Beginning		
1	386 36' 6	120 21
	459 24' 6	146 26
	476 19' 6	142 42
	462 57' 6	140 68
	462 26' 6	140 68
	511 22' 6	165 64
2	542 26' 6	180 62

PART OF

**SURVEY DEPT. 244231**

EXAMINATION NO. *W. E. Thomas*

CHECKED *W. E. Thomas*

FOR DIRECTOR OF SURVEYS

DATE 28-6-75

**COMFORT HALL**

SCALE - 100 METRES

**MEMORANDUM**

*R 31078*

JAMAICA S.E. OF ST. THOMAS	AREA	The name of the party in whose instance the survey was made.
The name of the property surveyed, part, or of the property of whom the land surveyed forms part.	Elkins	Elkins, Bertie
The date between which the survey was made.	March 28 1975	The names of those who accompanied the surveyor or their representatives.
The purpose of application to the Surveyor of any	There were no objects on the Survey.	W. E. Elkins, Bertie Thomas
The grounds of the Surveyor's decision.	Indicates one point	
Map and No. of Inst.	Plan P.122 of Survey	
Map and No. of Sub-Inst.	Plan P.122	
Date of last take check, Result	3/15/74, Sat. morning	<i>W. E. Elkins</i> JASAN M. AZIZI NEER CONTRACTOR, SURVEYOR SPECTER AVENUE MONTEGO BAY

## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 8th day of January, 2020.

ANDREW HOLNESS, ON, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.