



THE
JAMAICA GAZETTE
SUPPLEMENT

PROCLAMATIONS, RULES AND REGULATIONS

176L²⁵

Vol. CXLIV

THURSDAY, FEBRUARY 25, 2021

No. 11B⁵

No. 12B⁵

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF GREEN POND
IN THE PARISH OF MANCHESTER) ORDER, No. 0068/2021

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Green Pond in the parish of Manchester) Order, No. 0068/2021.

2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application is to be made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portions of land to be transferred. Subdivision approval from the Manchester Municipal Corporation

or an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

FIRST SCHEDULE

(Paragraph 2)

PART I

All that parcel of land part of Green Pond, in the parish of Manchester, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| <u>Applicant Name</u> | <u>Plan Examination Number</u> | <u>Parcel Size (M²)</u> | <u>Place Name</u> | <u>Parish</u> |
|------------------------------------|--|--|-----------------------|---------------|
| General Alumina Jamaica Limited | 399029 | 8,422.398 | Green Pond | Manchester |

FIRST SCHEDULE, *contd.*

PART II

Plan of land part of Green Pond, in the parish of Manchester as set out in table at Part I above.

FIRST SCHEDULE, *contd.*

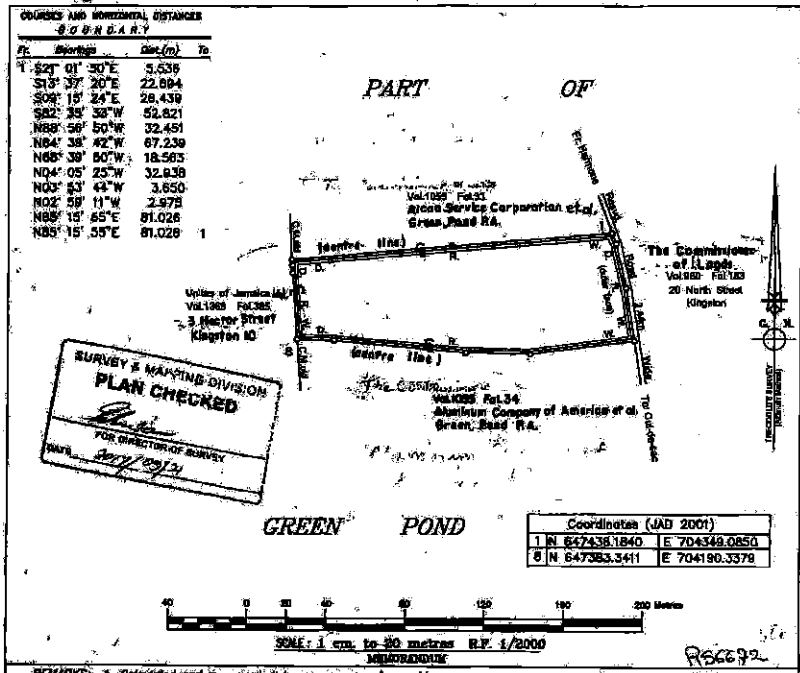
PART II, *contd.*

SENT TO COMPUTING
18 SEP 2017
15 MAY 2017
Signature: *[Signature]*
Job No. *[Blank]*

RECEIVED
C.I.A.
RUE 2: YAM
K.N.E.M.

PE:399029

Field Book No. *[Blank]*



REMARKS: 1. Calculated and measured distances compare favourably.
2. All marks are iron Pegs unless otherwise stated.
3. All boundaries are open unless otherwise stated.

| | | |
|--|---|---|
| PARISH: MANCHESTER | 6922.588 metres | The Commissioner of Lands, The Ministry of Lands and Surveys |
| The name of the party of whose interests the survey was made. | Jamaica | The Ministry of Education The Ministry of Health Corporate Plan |
| The name of the property surveyed or of the property of which the land derived from was. | PART OF GREEN POND | The Managers: Aluminum Company of America |
| The date between which the survey was made. | March 27, 2017 | of America |
| The grounds of objection to the survey if any. | None | No one appeared |
| The grounds of the surveyor's decision. | International, registered plan and marks on ground. | No one appeared |
| Make out No. of instrument. | TRIMBLE 20 No. 110828 | Surveyed by: <i>[Signature]</i> GRAEMEL MILLER COMMISSIONED LAND SURVEYOR |
| Date of last instrument check. | September 4, 2016 | of Jamaica Kingston |
| Make out S.A. No. of instrument. (GPS) | TRIMBLE 88-4. 00242627 | |
| Date of last tape check. Result. | September 1, 2016 | |

Drawn By: *[Signature]* File Name: E20 Date Arrived: 10/11/17

SECOND SCHEDULE

(Paragraph 3)

Covenants

1. There being no breach of existing covenants.

Dated this 12th day of April, 2021.

ANDREW HOLNESS, ON, MP,
Prime Minister and Minister of Economic
Growth and Job Creation.