



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

1344M

Vol. CXLV

MONDAY, JUNE 27, 2022

No. 92C

No. 154c

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF MARSHALL'S PEN  
IN THE PARISH OF MANCHESTER) ORDER, NO. 0176/2022

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Marshall's Pen in the parish of Manchester) Order, No. 0176/2022.

2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application is to be made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portions of land to be transferred. Subdivision approval from the Manchester Municipal Corporation

---

or an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Marshall's Pen in the parish of Manchester, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| Applicant<br>Name          | Plan<br>Examination<br>Number | Parcel Size<br>(m <sup>2</sup> /ha) | Place<br>Name     | Parish     |
|----------------------------|-------------------------------|-------------------------------------|-------------------|------------|
| Louise Angella<br>Thompson | 427852                        | 2496.182 m <sup>2</sup>             | Marshall's<br>Pen | Manchester |

---

---

FIRST SCHEDULE, *contd.*

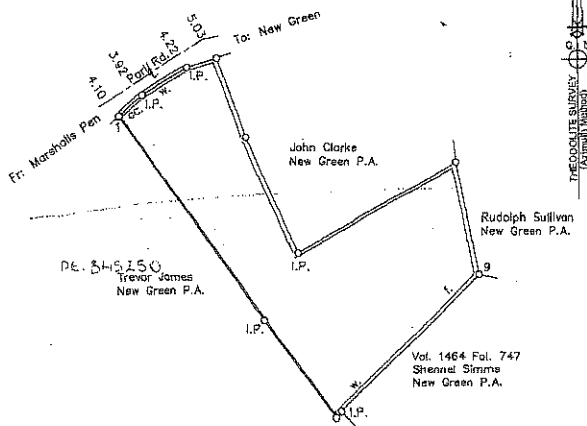
PART II

Plan of land part of Marshall's Pen in the parish of Manchester as set out in the table at Part I above.

PART II, *contd.*

PE:427852

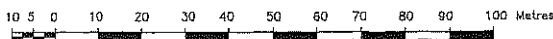
Field Book No. \_\_\_\_\_

OF

**SURVEY & MAPPING DIVISION**  
**PLAN CHECKED**  
*[Signature]*  
**FOR DIRECTOR OF SURVEY**  
DATE: *200/08/25*

| Coordinates (JAD 2001) |                |                |
|------------------------|----------------|----------------|
| 1                      | N 657486.5910m | E 694196.5360m |
| 9                      | N 657450.8020m | E 694278.4657m |

MARSHALL'S PEN



SCALE 1cm = 10m RF. = 1:1000

MEMORANDUM

REMARKS: 1. Calculated and measured distances compare favourably. 4. The coordinates are approximate.  
2. All permanent marks are old iron pegs unless otherwise stated. 5. The orientation of Vol. 1464 Fol. 747 is incorrect.  
3. The boundary lies along the centre of the concrete wall.

|                                                                                            |                                                    |                                                                                |                                                                                                       |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| PARISH: Manchester                                                                         | 2496.182m <sup>2</sup>                             |                                                                                |                                                                                                       |
| The name of the party at whose instance the survey was made.                               | Louise Thompson                                    | The names of the parties interested in the survey who were served with notices | The CEO, Manchester Municipal Corporation; Trevor James; John Clarke; Rudolph Sullivan; Shannel Simms |
| The name of the property surveyed or of the property of which the land surveyed forms part | PART OF MARSHALL'S PEN                             |                                                                                |                                                                                                       |
| The dates between which the survey was made.                                               | April 3, 2020                                      | The names of those who appeared either personally or by their representatives  | No one appeared                                                                                       |
| The grounds of objections to the survey if any.                                            | None                                               |                                                                                |                                                                                                       |
| The grounds of the surveyors decision                                                      | Instructions, registered plan and marks on ground. |                                                                                | Surveyed by: <u>T. LEAH</u>                                                                           |
| Make and No. of instrument.                                                                | NORTHWEST MES25 No. 89419                          |                                                                                | Tracey-Ann Grant                                                                                      |
| Date of last instrument check                                                              | MARCH 15, 2019                                     |                                                                                | Commissioned Land Surveyor                                                                            |
| Make and No. of instrument. (GPS)                                                          | SOKKA GSR2700 IX3 No.NCD07230017                   |                                                                                | GEOLAND TITLE LIMITED                                                                                 |
| Date of last instrument check                                                              | MARCH 28, 2019                                     |                                                                                | 1 1/2 Akomot Crescent, Kgn 5<br>Tel: 908-0192                                                         |

Drawn By: T.D.K

Date Amended \_\_\_\_\_

## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 6th day of April, 2022.

ANDREW HOLNESS, ON, PC, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.