



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

1570s

Vol. CXLIV

MONDAY, NOVEMBER 15, 2021

No. 152D

No. 188D

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF PATTY HILL,  
IN THE PARISH OF HANOVER) ORDER, No. 0349/2021

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Patty Hill in the parish of Hanover) Order, No. 0349/2021.
2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application is to be made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portions of land to be transferred. Subdivision approval from the Hanover Municipal Corporation or

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an Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Patty Hill, in the parish of Hanover, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| Applicant<br>Name | Plan<br>Examination<br>Number | Parcel Size<br>(M <sup>2</sup> ) | Place<br>Name | Parish  |
|-------------------|-------------------------------|----------------------------------|---------------|---------|
| Ewan Taylor       | 383794                        | 6,529.178 m <sup>2</sup>         | Patty Hill    | Hanover |

FIRST SCHEDULE, *contd.*

PART II

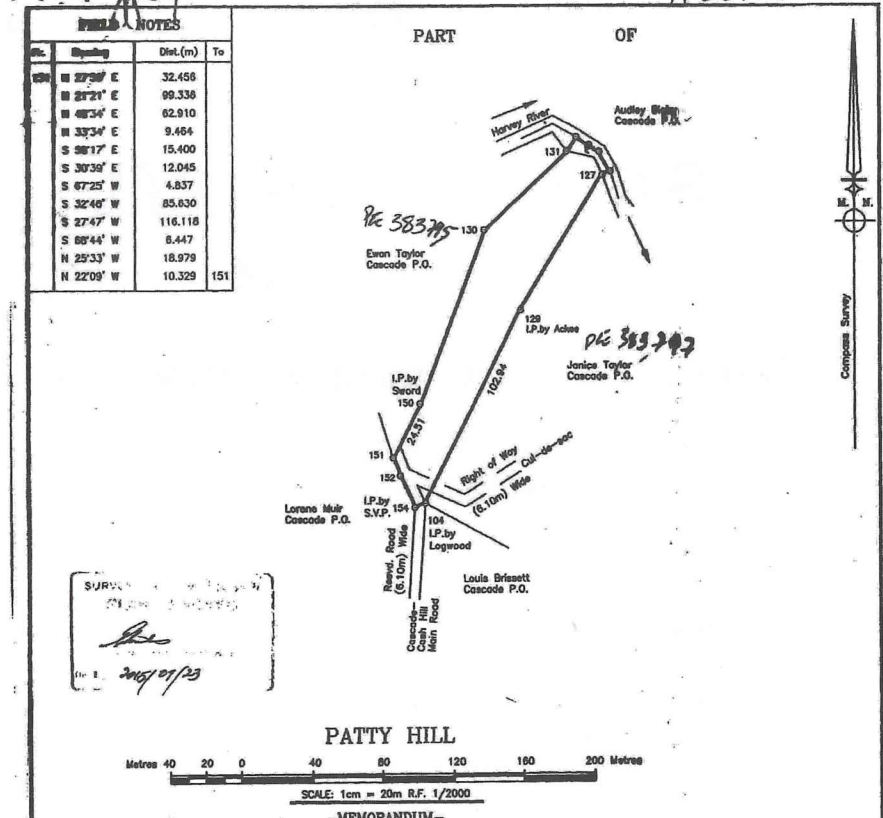
Plan of land part of Patty Hill, in the parish of Hanover as set out in table at Part I above.

FIRST SCHEDULE, *contd.*

PART II, *contd.*

PE:383794

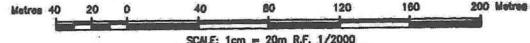
R 53760



| FIELD NOTES |            |          |     |
|-------------|------------|----------|-----|
| No.         | Bearing    | Dist.(m) | To  |
| 128         | N 27°39' E | 32.456   |     |
|             | N 26°21' E | 99.336   |     |
|             | N 48°34' E | 62.910   |     |
|             | N 33°34' E | 9.464    |     |
|             | S 98°17' E | 15.400   |     |
|             | S 30°39' E | 12.045   |     |
|             | S 67°25' W | 4.837    |     |
|             | S 32°46' W | 85.630   |     |
|             | S 27°47' W | 116.118  |     |
|             | S 68°44' W | 8.447    |     |
|             | N 25°33' W | 18.979   |     |
|             | N 22°09' W | 10.329   | 151 |

SURVEYED BY  
*[Signature]*  
 Ed/10/10/23

PATTY HILL



-MEMORANDUM-

|   |                                  |   |
|---|----------------------------------|---|
| REMARKS: All marks are Iron Pegs unless otherwise stated. Boundary along the centre line of stream. |                                  |   |
| PARISH OF:  | HANOVER                          | NOTICES WERE SERVED ON  |
| NAME OF PROPERTY:   | Part of PATTY HILL               | Audley Bigby, Janice Taylor, Louis Brissett<br>Lorene Muir and Ewan Taylor. |
| SURVEYED FOR:   | Donald Taylor                    |   |
| DATE OF SURVEY:   | March 28 & April 22, 2015        | THOSE WHO APPEARED  |
| AREA:   | 6529.178 Sq. Metres              | No one.   |
| GROUNDINGS OF OBJECTIONS:   | There were no objections.        |   |
| GROUNDS OF THE SURVEYOR'S DECISION:   | Instructions and marks on earth. |   |
| INSTRUMENT:   | Leica TCR 405 No.831294          |   |
| DATE OF INSTRUMENT CHECK:   | March 22, 2012                   |   |
| RESULT:   | Satisfactory                     |   |

Surveyed by: *[Signature]*  
**ANDREW A. BROADFIELD & ASSOCIATES**  
 COMMISSIONED LAND SURVEYOR  
 93A Great George Street, Sovereign La Mer P.O.  
 Tel. (876) 955-4669  
 EMAIL: broadm@sejmoice.com

DRAWN BY: RRF - AMENDED: .....

SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 7th day of November, 2021.

ANDREW HOLNESS, ON, PC, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.