



THE  
**JAMAICA GAZETTE**  
**SUPPLEMENT**

**PROCLAMATIONS, RULES AND REGULATIONS**

3570U

**Vol. CXLIII**

**MONDAY, OCTOBER 12, 2020**

**No. 145D**

No. 171D

**THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) ACT**

THE REGISTRATION OF TITLES, CADASTRAL MAPPING AND TENURE  
CLARIFICATION (SPECIAL PROVISIONS) (SECTION 5—PART OF WALES  
IN THE PARISH OF MANCHESTER) ORDER, No. 0337/2020

In exercise of the power conferred upon the Minister by section 5 of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005, the following Order is hereby made:—

1. This Order shall be cited as the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) (Section 5—Part of Wales in the parish of Manchester) Order, No. 0337/2020.
2. The landowner has informally subdivided the land as outlined below and has occupied it in its present state. An application has been made to the Office of Titles at the National Land Agency to have the applicant become the registered proprietor of the portion of land to be transferred. Subdivision approval from the Manchester Municipal Corporation or an

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Order under section 5(a)(i) of the Registration of Titles, Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005 is to be furnished in support of the application. In light of the above the Honourable Minister is being asked to make an Order waiving the requirement for subdivision approval pursuant to section 5 of the said Cadastral Mapping and Tenure Clarification (Special Provisions) Act, 2005.

3. The *Local Improvements Act*, the *Natural Resources Conservation Authority Act* and the *Town and Country Planning Act* shall not apply in relation to any transfer or registration of any portion of the land described in Part I of the First Schedule.

4. Any transfer or registration of any portion of the land described in Part I of the First Schedule must be in conformity with the Plan described in Part II of the First Schedule and must be subject to the conditions outlined in the Second Schedule.

## FIRST SCHEDULE

(Paragraph 2)

## PART I

All that parcel of land part of Wales in the parish of Manchester, butting and bounding as appears by survey diagram bearing Plan Examination Number in the table below as follows:

| Applicant's<br>Name                 | Plan<br>Examination<br>Number | Parcel Size<br>(M <sup>2</sup> ) | Place<br>Name | Parish     | Volume/Folio |
|-------------------------------------|-------------------------------|----------------------------------|---------------|------------|--------------|
| Sharine Swaby<br>and James<br>Dawes | 319004                        | 458.117                          | Wales         | Manchester | 1469/122     |

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**FIRST SCHEDULE, *contd.*****PART II**

**Plan of land part of Wales, in the parish of Manchester as set out in table at Part I above.**

FIRST SCHEDULE, *contd.*PART II, *contd.*

SURVEY & MAPPING DIVISION  
PLAN CHECKED

FOR DIRECTOR OF SURVEY

DATE: 2012-06-07

PE: 359858  
749516

*2012 04 30*

**COURSES AND HORIZONTAL DISTANCES**

| From      | To          | Metres |
|-----------|-------------|--------|
| S 74 24 E | 41.922      |        |
| S 19 32 W | 20.632      |        |
| S 12 52 W | 42.053      |        |
| N 69 37 W | 49.070      |        |
| N 22 40 E | 58.960 To 2 |        |

**PART OF**

**SPRING GROVE**

**COMPASS SURVEY**

**MEMORANDUM**

| MANICHA S.S.   | AREA                            | The names of the parties interested in the survey who were served with notices | The names of those who appeared or their representatives |
|--|---------------------------------|--|--|
| PARISH OF MANCHESTER   | 2712.48 Sq. Metres              | Ernest Osbourne  | Ernest Osbourne  |
| The name of the party at whom notices were served  | Chloe Morgan Cummings           | Florence Blair   | Florence Blair   |
| The name of the property surveyed, or of the property of which the land surveyed forms part. | Part of SPRING GROVE            | Ruby Smith   | Ruby Smith   |
| The date between which the survey was made.  | November 9, 2011                |  |  |
| The grounds of objection to the survey, if any.  | None                            |  |  |
| The grounds of the Surveyor's decision.  | Instructions and marks on earth |  |  |
| Make and No. of tape.  | Topcon GTS-2110 L00349          |  |  |
| Make and S.D. No. of tape used.  | N/A                             |  |  |
| Date of last tape check, if any.   | N/A                             |  |  |

Drawn by: Susan McElroy

Amended:

Commissioned Land Surveyor  
P.O. Box 238, Waverley

## SECOND SCHEDULE

(Paragraph 3)

*Covenants*

1. There being no breach of existing covenants.

Dated this 31st day of August, 2020.

ANDREW HOLNESS, ON, MP,  
Prime Minister and Minister of Economic  
Growth and Job Creation.